

Stamfordham Parish Council

Website: www.stamfordhampc.org.uk

Clerk

Ms Claire Miller
14 Addycome Close
Rothbury
Morpeth
Northumberland
NE65 7QF
Tel: 01669 621565
Email: clairemillerparishclerk@hotmail.co.uk

Chairman

Cllr E C T Trevelyan
14 South Side
Stamfordham
Northumberland
NE18 0PB
Tel: 01661 886225
etrevelyan@onetel.com

Notice of Meeting

The Annual Meeting of the Parish Council will be held in the Village Hall at approximately 730pm at the close of the Annual Parish Meeting on Thursday 18th May 2017

Councillors are reminded of the need to declare an interest in any matter in which they or close family may have a personal or prejudicial interest

Agenda

1. Apologies for absence
2. Election of Chairman of the Parish Council for the ensuing Municipal Year
3. Election of Vice-Chairman of the Parish Council for the ensuing Municipal Year
4. Co-Option Vacancies
5. To confirm the Minutes of the meeting of the Parish Council held on 16th March 2017
6. Matters arising from the Minutes, not otherwise on the agenda
7. Planning Matters.

Applications: 17/01094/FUL: Mr & Mrs Blacker, Manesty, Bridge End, Stamfordham removal of conservatory to create garden room: **PERMISSION GRANTED;**
17/00274/PREAPP,affordable housing development for 25 dwellings on a 1.3ha site, comprising 19 terraced affordable properties and 6 open market dwellings in the form of 2 detached and 4 semi-detached properties, land at Cheeseburn Estate

8. Expenditure Authorisation: MorpethNet – webmaster services until 31/8/18 - £100; NALC, annual subscription - £195.75; Zurich Municipal – annual insurance premium - £492.02
9. To receive and adopt the unaudited accounts for 2016-2017, to value the fixed assets and to be notified that the audit date is fixed for 24th July 2017
10. To approve the Annual Return Statement of Accounts and the Annual Governance Statement for 2016-2017
11. County Councillor’s Report
12. To consider any matters raised at the Annual Parish Meeting
13. Correspondence not otherwise on the Agenda
14. Other business admitted by the Chairman as urgent
15. To confirm the date of the next meeting as 20th July 2017